| Recipient Committee Campaign Statement Cover Page (Government Code Sections 84200-84216.5) 1141728 SEE INSTRUCTIONS ON REVERSE | Statement covers period from 01/01/2017 through 06/30/2017 | Date of election if applicable: (Month, Day, Year) | RECEIVI | CALIFORNIA 460 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|-----------------------------------------------------------------------------|
| State Candidate Election Committee Recall (Atso Complete Pert 5) General Purpose Committee Sponsored Small Contributor Committee | mplete Parts 1, 2, 3, and 4. rimarily Formed Ballot Measure ommittee) Controlled) Sponsored iso Complete Part 6) rimarily Formed Candidate/ ifficeholder Committee iso Complete Part 7) | 2. Type of Statement: Preelection Statement Semi-annual Statement Termination Statement (Also file a Form 410 Termin Amendment (Explain below) | Specia Supple station) Statem | rrly Statement I Odd-Year Report Imental Preelection Ient - Attach Form 495 |
| COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE) High Desert Taxpayers Association STREET ADDRESS (NO P.O. BOX) CITY STATE ZIP CO | | Treasurer(s) NAME OF TREASURER Robert Rego MAILING ADDRESS CITY Grand Terrace NAME OF ASSISTANT TREASURER, | STATE ZIP COI CA 9231: IF ANY | |
| Victorville CA 9239 MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. B CITY STATE ZIP CO OPTIONAL: FAX / E-MAIL ADDRESS | ox | MAILING ADDRESS CITY OPTIONAL: FAX / E-MAIL ADDRESS | STATE ZIP COI | DE AREA CODE/PHONE |
| 4. Verification I have used all reasonable diligence in preparing and reviewing under penalty of perjury under the laws of the State of California Executed on | a that the foregoing is true and correct. By | cowledge the information contained herein a controlling Officeholder, Candidate, State Measure Proponent Signature of Controlling Officeholder, Candidate, State Measure Proponent Signature of Controlling Officeholder, Candidate, State Measure Proponent Signature of Controlling Officeholder, Candidate, State Measure Proponent | rer t or Responsible Officer of Sponsor sesure Proponent | es is true and complete. I certify FPPC Form 460 (Jan/2016) |

FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov

Recipient Committee Campaign Statement Cover Page — Part 2

| COVER PAGE - PART 2 | | | | | | |
|---------------------|-------------|-----|--|--|--|--|
| | ORNIA RM | 460 | | | | |
| Page | 2 | of | | | | |

| Officeholder or Candidate Controlled Committee | | 6. Primarily Formed | Ballot Measure | Committee | |
|------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------------|--------------------------------------------|------------------------------------------------------|--------------------|
| NAME OF OFFICEHOLDER OR CANDIDATE | | NAME OF BALLOT MEAS | JRE | | |
| OFFICE SOUGHT OR HELD (INCLUDE LOCATION | ON AND DISTRICT NUMBER IF APPLICABLE) | BALLOT NO. OR LETTER | JURISDICT | | SUPPORT |
| RESIDENTIAL/BUSINESS ADDRESS (NO. AND | STREET) CITY STATE ZIP | Identify the control | ing officeholder, ca | andidate, or state measure | proponent, if ar |
| | | NAME OF OFFICEHOLD | ER, CANDIDATE, OR P | ROPONENT | |
| | d in this Statement: List any committees trolled by you or are primarily formed to receive half of your candidacy. | OFFICE SOUGHT OR HI | ELD | DISTRICT NO. | FANY |
| COMMITTEE NAME | I.D. NUMBER | | | | |
| NAME OF TREASURER | CONTROLLED COMMITTEE? | 7. Primarily Formed officeholder(s) or can | I Candidate/Offi didate(s) for which th | ceholder Committee Links committee is primarily form | st names of ed. |
| COMMITTEE ADDRESS STREET ADDR | EESS (NO P.O. BOX) | NAME OF OFFICEHOLD | ER OR CANDIDATE | OFFICE SOUGHT OR HELD | SUPPORT OPPOSE |
| CITY S | TATE ZIP CODE AREA CODE/PHONE | NAME OF OFFICEHOLD | ER OR CANDIDATE | OFFICE SOUGHT OR HELD | SUPPORT OPPOSE |
| COMMITTEE NAME | I.D. NUMBER | NAME OF OFFICEHOLD | ER OR CANDIDATE | OFFICE SOUGHT OR HELD | SUPPORT OPPOSE |
| NAME OF TREASURER | CONTROLLED COMMITTEE? | NAME OF OFFICEHOLD | ER OR CANDIDATE | OFFICE SOUGHT OR HELD | SUPPORT OPPOSE |
| COMMITTEE ADDRESS STREET ADDR | RESS (NO P.O. BOX) | | | | |
| CITY S | TATE ZIP CODE AREA CODE/PHONE | | | tion sheets if necessary | |

Campaign Disclosure Statement Summary Page

Amounts may be rounded to whole dollars.

| SEE INSTRUCTIONS ON REVERSE | | | | | through . | 06/30/2017 | Page3 of8 | |
|-------------------------------------------------------------|----|-----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|-------------------------------------------------------|--|
| NAME OF FILER | | | | | | | I.D. NUMBER | |
| High Desert Taxpayers Association | | | | | | | 1391971 | |
| Contributions Received | | Column A TOTAL THIS PERIOD (FROMATTACHED SCHEDULES) | | COLUMN B CALENDAR YEAR TOTAL TO DATE | | Calendar Year Summary for Candidates Running in Both the State Primary and General Elections | | |
| Monetary Contributions | | 2,500.00 | \$ | 2, | 500.00 500.00 | | hrough 6/30 7/1 to Date | |
| 3. SUBTOTAL CASH CONTRIBUTIONS | | | \$ | 5, | | 20. Contributions Received \$ | s | |
| 4. Nonmonetary Contributions | | | \$ | 5, | 0.00 | 21. Expenditures | \$ | |
| Expenditures Made 6. Payments Made | | 5,234.00 | \$ | 5,: | 234.00 | Expenditure Limit | Summary for State | |
| 7. Loans Made | \$ | | \$ | 5,: | | | re Expenditures Made* Voluntary Expenditure Limit) | |
| 9. Accrued Expenses (Unpaid Bills) | | 0.00 | | | 0.00 | Date of Election (mm/dd/yy) | Total to Date | |
| 11. TOTAL EXPENDITURES MADE | \$ | 5,234.00 | \$ | 5,: | 234.00 | | | |
| Current Cash Statement 12. Beginning Cash Balance | \$ | 5,000.00 0.00 5,234.00 128.37 0.00 | and confront from the confront | o calculate Columnounts in Column B of port. Some amounts that should biracted from period amounts. It is calendar yeary over the amount ines 2, 7, and ye. | n A to the counts your last punts in negative if be revious if this is ng filed rear, only ounts | *Amounts in this section reported in Column B. | nay be different from amounts | |
| 19. Outstanding Debts Add Line 2 + Line 9 in Column B above | \$ | 2,500.00 | | | | | FPPC Form 460 (Jan/201 | |

| Schedule A Monetary Contributions Received | | | s may be rounded | inded Statement covers period | | | SCHEDULE |
|--------------------------------------------|---------------------------------------------------------------------------------------------|--------------------------------------|-----------------------------------------------------------------------------------------------------|-----------------------------------|---------------------------------------------|----------|------------------------------------------|
| | | to v | vhole dollars. | | | | |
| SEE INSTRUCTION | ONS ON REVERSE | | | through _06/30/2 | 017 | Page | 4 of8 |
| NAME OF FILER | | | | | | I.D. NUM | BER |
| High Desert | Taxpayers Association | | | | | 139197 | 1 |
| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER LD. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE T CALENDAR ((JAN. 1 - DEC | YEAR | PER ELECTION TO DATE (IF REQUIRED) |
| 03/17/2017 | OHR-GLOBAL LLC 3470 Wilshire Blvd Ste 1020 Los Angeles, CA 90010 | ☐IND ☐COM 図OTH ☐PTY ☐SCC | | 2,500.00 | 2, | 500.00 | |
| | | ☐IND ☐COM ☐OTH ☐PTY ☐SCC | | | | | |
| | | ☐IND ☐COM ☐OTH ☐PTY ☐SCC | | | | | |
| | | ☐IND ☐COM ☐OTH ☐PTY ☐SCC | | | | | |
| | | □IND □COM □OTH □PTY □SCC | | | | | |
| | | | SUBTOTAL | 2,500.00 | | | |
| 1. Amount re | A Summary eceived this period – itemized monetary contributions. Il Schedule A subtotals.) | | \$ | 2,500.00 | IND | | des t Committee an PTY or SCC) |
| 2. Amount re | eceived this period - unitemized monetary contributions | s of less than \$ | 100 \$ | 0.00 | | | .g., business entity) |
| | etary contributions received this period. | mn A line 1 \ | TOTAL \$ | 2,500.00 | | | ntributor Committee |

FPPC Form 460 (Jan/2016)
FPPC Advice: advice@fppc.ca.gov (866/275-3772)
www.fppc.ca.gov

| | | | | | | | SCHE | EDULE B-PART |
|----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-------------------------------------------|------------------------------------------|--------------------------------------|-----------------------------------------|--------------------------------------|--------------------------------------|----------------------------------------------|
| Schedule B Part 1 Loans Received | Am | ounts may be re to whole dollar | | | Statement covers period CALIFORNIA FORM | | | ^{11A} 460 |
| SEE INSTRUCTIONS ON REVERSE | | | | | through 06/3 | 0/2017 | Page 5 | of8 |
| NAME OF FILER | | | | | | | I.D. NUMBER | |
| High Desert Taxpayers Association | | | | | | | 1391971 | |
| FULL NAME, STREET ADDRESS AND ZIP CODE OF LENDER (IF COMMITTEE, ALSO ENTER LD. NUMBER) | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | OUTSTANDING BALANCE BEGINNING THIS PERIOD | (b) AMOUNT RECEIVED THIS PERIOD | (c) AMOUNT PAI OR FORGIVE THIS PERIO | N CLOSE OF THIS | (e) INTEREST PAID THIS PERIOD | (f) ORIGINAL AMOUNT OF LOAN | (g) CUMULATIVE CONTRIBUTION TO DATE |
| Capitol Leverage 12625 Frederick St #15-283 Moremo Valley, CA 92553 | | | | PAID \$ 0.0 | 2,500.00 | 0.00 % RATE | \$ 2,500.00 | CALENDAR YEAR \$ 2,500.00 PER ELECTION |
| †□ IND □ COM ② OTH □ PTY □ SCC | | \$ | \$ 2,500.00 | \$0.0 | 01/31/2021 DATE DUE | s0.00 | 03/30/2017 DATE INCURRED | s |
| | | s | s | \$ FORGIVEN | \$ | RATE % | \$ | \$ PER ELECTION |
| TO IND COM OTH PTY SCC | | | | | DATE DUE | | DATE INCURRED | |
| | | | | PAID | _ s | % | s | CALENDAR YEAR |
| | | | | FORGIVEN | | RATE | | PER ELECTION |
| † IND COM OTH PTY SCC | | \$ | s | \$ | DATE DUE | \$ | DATE INCURRED | \ \ |
| | | SUBTOTALS | 2,500.00 | \$ 0. | 00\$ 2,500.00 | \$ 0.00 | | |
| Schedule B Summary | | | | | | (Enter (e) on Schedule E, Line 3) | | |
| Loans received this period (Total Column (b) plus uniternized loan | | ••••• | | \$ | 2,500.00 | | Contributor Codes | |
| Loans paid or forgiven this period (Total Column (c) plus loans under \$100) | | | ••••• | \$ | 0.00 | IN | ID – Individual OM – Recipient Co | |

*Amounts forgiven or paid by another party also must be reported on Schedule A. ** If required.

Enter the net here and on the Summary Page, Column A, Line 2.

(Include loans paid by a third party that are also itemized on Schedule A.)

FPPC Form 460 (Jan/2016)
FPPC Advice: advice@fppc.ca.gov (866/275-3772)
www.fppc.ca.gov

PTY - Political Party

OTH - Other (e.g., business entity)

SCC - Small Contributor Committee

Schedule D SCHEDULE D **Summary of Expenditures** Statement covers period CALIFORNIA Amounts may be rounded Supporting/Opposing Other to whole dollars. **FORM** 01/01/2017 from Candidates. Measures and Committees through __06/30/2017 Page 6 of 8 SEE INSTRUCTIONS ON REVERSE NAME OF FILER I.D. NUMBER High Desert Taxpayers Association 1391971 CUMULATIVE TO DATE PER ELECTION NAME OF CANDIDATE, OFFICE, AND DISTRICT, OR DESCRIPTION DATE TYPE OF PAYMENT AMOUNT THIS CALENDAR YEAR TO DATE MEASURE NUMBER OR LETTER AND JURISDICTION. (IF REQUIRED) **PERIOD** (JAN. 1 - DEC. 31) (IF REQUIRED) OR COMMITTEE 03/17/2017 Dr Yxtian Gutierrez for Mayor 2,000.00 4.000.00 X Monetary Contribution Nonmonetary Contribution Independent Expenditure ☐ Oppose X Support 03/30/2017 Dr Yxtian Gutierrez for Mayor 2.000.00 4,000.00 X Monetary Contribution Nonmonetary Contribution ☐ Independent Expenditure X Support ☐ Oppose 03/30/2017 Cabrera for City Council District 4 2017 1,000.00 1,000.00 X Monetary Contribution Nonmonetary Contribution Independent Expenditure X Support Oppose 5,000.00 SUBTOTAL \$ **Schedule D Summary** 1. Contributions and independent expenditures made this period of \$100 or more. (Include all Schedule D subtotals.)......\$ 5,000.00 2. Unitemized contributions and independent expenditures made this period of under \$100\$

Schedule E Payments Made

NAME OF FILER

SEE INSTRUCTIONS ON REVERSE

Amounts may be rounded to whole dollars.

| | SCHEDULE E |
|-------------------------|---------------------|
| Statement covers period | CALIFORNIA ACO |
| from01/01/2017 | FORM 400 |
| through06/30/2017 | Page _ 7 _ of _ 8 _ |
| | I.D. NUMBER |
| | |

High Desert Taxpayers Association 1391971

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment. RAD radio airtime and production costs MBR member communications campaign paraphernalia/misc. RFD returned contributions CNS campaign consultants MTG meetings and appearances SAL campaign workers' salaries CTB contribution (explain nonmonetary)* office expenses t.v. or cable airtime and production costs petition circulating CVC civic donations candidate travel, lodging, and meals PHO phone banks candidate filing/ballot fees FIL staff/spouse travel, lodging, and meals polling and survey research POL FND fundraising events transfer between committees of the same candidate/sponsor postage, delivery and messenger services independent expenditure supporting/opposing others (explain)* ND voter registration professional services (legal, accounting) legal defense information technology costs (internet, e-mail) print ads campaign literature and mailings PRT NAME AND ADDRESS OF PAYEE CODE OR **DESCRIPTION OF PAYMENT AMOUNT PAID** (IF COMMITTEE, ALSO ENTER I.D. NUMBER) PRO 150.00 Parkview Business Services 22365 Barton Road Suite 207 Grand Terrace, CA 92313 2,000.00 CTB Dr Yxtian Gutierrez for Mayor (ID# 1387813) Unknown Moreno Valley, CA 92551 1,000.00 Cabrera for City Council District 4 2017 (ID# 1394805) CTB 16115 Rancho Del Lago Moremo Valley, CA 92551 * Payments that are contributions or independent expenditures must also be summarized on Schedule D. SUBTOTAL\$ 3,150.00 Schedule E Summary 1. Itemized payments made this period. (Include all Schedule E subtotals.)\$ — 5,150.00 2. Unitermized payments made this period of under \$100 3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).)......\$

| Schedule E (Continuation Sheet) Payments Made SEE INSTRUCTIONS ON REVERSE NAME OF FILER High Desert Taxpayers Association | to whole dollars. | | | CALIFORNIA 460 FORM Page 8 of 8 I.D. NUMBER 1391971 | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|--|
| CODES: If one of the following codes accurately describ CMP campaign paraphernalia/misc. CNS campaign consultants CTB contribution (explain nonmonetary)* CVC civic donations FIL candidate filing/ballot fees FND fundraising events IND independent expenditure supporting/opposing others (explain)* LEG legal defense campaign filterature and mailings | MBR member com MTG meetings and OFC office expen- PET petition circul PHO phone banks POL polling and s POS postage, deli | munications d appearances ses ating | RAD radio airtime and production RFD returned contributions SAL campaign workers' salarie TEL t.v. or cable airtime and protection TRC candidate travel, lodging, a staff/spouse travel, lodging | n costs s oduction costs nd meals n, and meals es of the same candidate/sponsor | |
| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER LD. NUMBER) Dr Yxtian Gutierrez for Mayor (ID# 1387813) | | CODE OR | DESCRIPTION OF PAYMENT | AMOUNT PAID 2,000.00 | |
| | | | | | |
| * Payments that are contributions or independent expenditures must a | lso be summarized on | Schedule D. | S | UBTOTAL \$ 2,000.00 | |