



**AGENDA
UTILITIES COMMISSION
OF THE CITY OF MORENO VALLEY**

**REGULAR MEETING
MAY 27, 2026 - 6:00 P.M.**

**CITY HALL COUNCIL LOBBY
CONFERENCE ROOM D
14177 FREDERICK STREET
MORENO VALLEY, CA 92553**

Jonathan Vaughn, Chairperson
Kandace West, Vice Chairperson
Thomas Ketcham, Commissioner
Vacant, Commissioner
Vacant, Commissioner
John Menke, Alternate Commissioner

IMPORTANT ADA INFORMATION

Upon request, this invitation (agenda/notification) will be made available in appropriate alternative formats to persons with disabilities, in compliance with the Americans with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to participate in this meeting should direct such requests to the ADA Coordinator at 951.413.3359 at least 72 hours before the meeting. The 72-hour notification will enable the City to make reasonable arrangements to ensure accessibility and participation in this meeting.

TRANSLATION SERVICES

Any person who requires translation services in order to participate in the meeting should direct their request to the Advisory Commission Liaison, Melissa Albarran, at 951.413.3536 at least 72 hours before the meeting. The 72-hour notification will enable the City to make arrangements to ensure a translator is available at the meeting.

**AGENDA
UTILITIES COMMISSION
REGULAR MEETING**

A. CALL TO ORDER

B. PLEDGE OF ALLEGIANCE

C. ROLL CALL

D. MOTION TO EXCUSE ABSENCES

E. PUBLIC COMMENTS

PUBLIC COMMENTS ON MATTERS ON THE AGENDA WILL BE TAKEN UP AS THE ITEM IS CALLED FOR BUSINESS. Those wishing to speak may do so at that time. There is a three-minute limit per person. Please complete and submit a speaker slip to the Recording Secretary. All remarks and questions shall be addressed to the presiding officer or to the Commission and not to any individual Commissioner, staff member, or other person.

PUBLIC COMMENTS ON MATTERS NOT ON THE AGENDA WILL BE HEARD PRIOR TO THE COMMISSIONERS' CLOSING COMMENTS. Comments on matters not on the agenda shall be limited to items within the subject matter jurisdiction of the Commission. Those wishing to speak may do so at that time. There is a three-minute limit per person. Please complete and submit a speaker slip to the Recording Secretary. All remarks and questions shall be addressed to the presiding officer or to the Commission and not to any individual Commissioner, staff member, or other person.

F. CONSENT CALENDAR

All items listed on the Consent Calendar are considered to be routine and non-controversial and may be approved by a single vote of the Commission. However, an item may, at the request of a Commissioner, be pulled from the Consent Calendar for separate discussion or a separate vote. Items pulled from the Consent Calendar shall be heard after the Commission takes action on the remaining items on the Consent Calendar.

F1. ADOPTION OF UTILITIES COMMISSION MEETING MINUTES OF MARCH 25, 2026

G. ITEMS REMOVED FROM THE CONSENT CALENDAR FOR SEPARATE DISCUSSION OR SEPARATE ACTION

H. ACTION ITEMS

H1. MASTER PLAN TOPICS CALENDAR

H2. CITY EVENTS CALENDAR

I. DISCUSSION ITEMS

J. PUBLIC COMMENTS ON MATTERS NOT ON THE AGENDA WITHIN THE SUBJECT MATTER JURISDICTION OF THE UTILITIES COMMISSION.

There is a three-minute time limit per person. Please complete and submit a speaker slip to the Recording Secretary. All remarks and questions shall be addressed to the presiding officer or to the Commission and not to any individual Commissioner, staff member, or other person.

K. ORAL REPORTS

K1. STANDARD AND ACTION PLANS

K2. CUSTOMER PROGRAMS

K3. NEW POLICIES (MASTER PLAN 2.0)

L. CLOSING COMMENTS AND/OR REPORTS

M. FUTURE AGENDA ITEMS

N. ADJOURNMENT (until Wednesday, June 24, 2026, at 6:00PM)

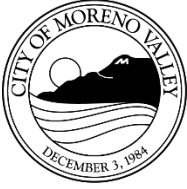
CERTIFICATION OF POSTING

I certify under penalty of perjury under the laws of the State of California that this agenda was posted in accordance with the Brown Act (Government Code § 54954.2) at the following locations: [list physical and/or online locations]. Was posted on the City's website at www.moval.org and in the following three public places, pursuant to City of Moreno Valley Resolution No. 2007-40:

- **City Hall**
City of Moreno Valley
14177 Frederick Street
- **Moreno Valley Library**
25480 Alessandro Boulevard
- **Moreno Valley Senior/Community Center**
25075 Fir Avenue

Posted by: Jason Niccoli, Electric Utility Division Manager

Date: May 22, 2026



**CITY OF MORENO VALLEY
UTILITIES COMMISSION
REGULAR MEETING MINUTES
MARCH 25, 2026**

A. CALL TO ORDER

The scheduled meeting of the City of Moreno Valley Utilities Commission was called to order at 6:00 p.m. at the City Hall Council Chamber by Chairperson Vaughn.

B. PLEDGE OF ALLEGIANCE

The Pledge of Allegiance was led by Chairperson Vaughn.

C. ROLL CALL

Jonathan Vaughn, Chairperson	Present
Kandace West, Vice Chairperson	Excused
Thomas Ketcham, Commissioner	Present
Vacant, Commissioner	Present
Vacant, Commissioner	Present
John Menke, Alternate Commissioner	Present

Council Liaison/Staff:

Ed Delgado, Council Member

Kamran Aladross, Electric Utility Assistant Manager

Melissa Albarran, Administrative Assistant, Recording Secretary

D. MOTION TO EXCUSE ABSENCES

Kandace West

RESULT: APPROVED 3-0-0

MOVED BY: KETCHAM

SECOND BY: VAUGHN

YES: VAUGHN, KETCHAM, MENKE

NO:

ABSTAIN:

ABSENT:

VACANCY:

E. PUBLIC COMMENT ON MATTERS ON THE AGENDA

NONE

F. CONSENT CALENDAR

F1. ADOPTION OF UTILITIES COMMISSION MEETING MINUTES OF MARCH 25, 2026.

RESULT: APPROVED
MOVED BY: VAUGHN
SECOND BY: KETCHAM
YES: VAUGHN, KETCHAM, MENKE
NO:
ABSTAIN:
ABSENT: WEST
VACANCY:

G. ITEMS REMOVED FROM THE CONSENT CALENDAR FOR SEPARATE DISCUSSION OR SEPARATE ACTION

NONE

RESULT:
MOVED BY:
SECOND BY:
YES:
NO:
ABSTAIN:
ABSENT:
VACANCY:

H. ACTION ITEMS

NONE

RESULT:
MOVED BY:
SECOND BY:
YES:
NO:
ABSTAIN:
ABSENT:
VACANCY:

I. DISCUSSION ITEMS

NONE

J. PUBLIC COMMENTS ON MATTERS NOT ON THE AGENDA

NONE

K. ORAL REPORTS

K1. ASSET REPLACEMENT & INSPECTION PROGRAMS (ORAL REPORT)

L. CLOSING COMMENTS

NONE

M. FUTURE AGENDA ITEMS

NONE

N. ADJOURNMENT

Meeting adjourned at 6:00 p.m. by Chairperson Vaughn. Next meeting is scheduled for April 22, 2026, at 6:00 p.m. at the City Hall Council Chamber.

Submitted by:

Recorded by:

Approved by:

Jason Niccoli
Electric Utility
Division Manager

Melissa Albarran
Recording Secretary

Jonathan Vaughn
Chairperson

UTILITY COMMISSION TOPICS CALENDAR

Date	Topic
May 27, 2026	<ul style="list-style-type: none">• Standards & Action Plans• Customer Programs• New Policies (Master Plan 2.0)
June 24, 2026	<ul style="list-style-type: none">• Organizational Planning
July 22, 2026	<ul style="list-style-type: none">• Legal Requirements, Environmental Policies, and Regulatory Report
August 26, 2026	<ul style="list-style-type: none">• Distribution System Enhancement
September 23, 2026	<ul style="list-style-type: none">• Customer Engagement
October 28, 2026	<ul style="list-style-type: none">• Facilities, Equipment, and Warehousing
November 18, 2026	<ul style="list-style-type: none">• Financial Stability• Rates and Cost of Service Study
December 23, 2026	<ul style="list-style-type: none">• Power Supply and Local Storage (Purchase Recap)

CITY EVENTS CALENDAR

Friday, June 19, 2026

6:00 PM - 10:00 PM

2026 Juneteenth Celebration

Civic Center Amphitheater

MVU will be attending

Saturday, July 4, 2026

Parade: 9:30 AM - 12:00 PM

Family Fun Fest: 3:00 PM - 9:30 PM

2026 Fourth of July Celebration

Civic Center Amphitheater

Saturday, October 3, 2026

Public Power Week 2026

Moreno Valley Utility

MVU will be attending/ hosting

Tuesday, September 15, 2026

El Grito 2026

6:00 PM - 10:00 PM

Moreno Valley Civic Center Amphitheater

MVU will be attending

Saturday, October 30, 2026

2026 Day of the Dead Celebration

6:00 PM - 10:00 PM

Moreno Valley Civic Amphitheater

Wednesday, November 11, 2026

2026 Veterans Day

11:00 AM

Civic Center Veterans Memorial

Saturday, December 5, 2026

10:00 AM - 5:00 PM

Snow Day

Civic Center Amphitheater

MVU will be attending

Saturday, December 5, 2026

5:45 PM - 7:00 PM

Annual Holiday Tree Lighting Ceremony

City Hall